## APPLICATION FOR APPRENTICESHIP

THIS FORM HAS BEEN APPROVED BY THE UNITED STATES DEPARTMENT OF LABOR - BUREAU OF APPRENTICESHIP AND TRAINING

YOU MUST PRINT ALL INFORMATION AND MAKE NO STRAY MARKS ON THIS FORM THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BY THE APPLICANT

APPLICANT'S NAME:  Last  First	4b. Did you obtain full time employment (placement) in a related field upon completion of the program?	: □YES □ NC	
Middle	BACKGROUND		
PHONE: _()_	5. Have you served in the U.S. military?	☐ YES ☐ NO	
E-MAIL:	5a. If yes, how long?		
MAILING ADDRESS:	5b. What branch?		
Street Apt#  City	5c. What military training schools did yo any?	•	
	5d. Kind of discharge		
State Zip	Attach copy of Military form DD214		
EDUCATION			
Circle to indicate years of formal education you have completed.	Do you have masonry construction work experience?	□ YES □ NO	
Less than 10 11 12 13 14 15 16 17 18 More than 18	7. Do you have experience in any kind of construction work?	□ YES □ NO	
2. Are you a high school graduate? ☐ YES ☐ NO	8. Have you applied with this apprenticeship program before?	□ YES □ NO	
2a. If no, do you have a "GED"? ☐ YES ☐ NO	8a. If yes, how many times?		
3. Did you ever participate in any kind of masonry training during or after high school? ☐ YES ☐ NO	8b. If yes, what year(s)?		
3a. If yes, how long was the program? months	9. Have you applied for apprenticeship in any other trade or occupation?	□ YES □ NO	
3b. Describe the program	10. Have you participated in an apprenticeship of any kind?	□ YES □ NO	
·	If yes, in what?		
<ol> <li>Did you ever participate in any kind of school-to-work (co-op education) program when you were in school?</li> </ol>	11. Are you currently serving an apprenticeship?	□YES □ NO	
4a. If yes, describe the program	11a. If yes, list the employer or apprenti	ceship sponsor	

12. Do you have a valid driver's license?	☐ YES ☐ NO	WORK HISTORY	
12a. If no, did you ever have a ☐ YE driver's license?	S □ NO	23. Are you presently employed?	☐ YES ☐ NO
		23a. If yes, do you request that we do not	☐ YES ☐ NO
INTEREST		contact your employer?	D 125 D 110
13. How did you learn about this program? (Check all that apply.)		LIST ALL EMPLOYERS, BEGIN WITH YOUR PRESENT OF EMPLOYER. PROVIDE DATES (FROM AND TO) T LONG YOU WERE EMPLOYED WITH EACH EMPL	TO SHOW HOW
☐ School Counselor ☐ Through a Pre- Apprenticeship ☐ Radio / TV program. Name of Program: ☐ Newspaper ☐ From someone in the trade ☐ Word-of-Mouth Who? ☐ Other Specify:		Employer	
		Address	
		City, State & Zip	
		From (mm/yy) To (mm/yy)	
		☐ Full Time ☐ Part Time Hours	per week
14. List some reasons why you are applying for apprenticeship program:		Give Job Title, Describe the Work Performed Reason for Leaving:	
15 Cive a build description of the bind of well			
15. Give a brief description of the kind of work involved with this trade:	•		
		Employer	
		Address	
ABILITY		City, State & Zip	
16. Are you physically and mentally able to		From (mm/yy) To (mm/yy)	
safely perform or learn to safely perform . the work of this trade, either with or without reasonable accommodations?	☐ YES ☐ NO	☐ Full Time ☐ Part Time Hours	per week
17. Are you able to get to and from work at		Give Job Title, Describe the Work Performed Reason for Leaving:	
various job sites anywhere within Oregon	☐ YES ☐ NO		
and Southwestern Washington?			
18. Are you able and willing to attend all related classroom training as required to	☐ YES ☐ NO	<u>.</u>	
complete your apprenticeship?	2 123 2 110	Employer	
19. Are you able to climb and work from ladders, scaffolds of various lengths and heights?		Address	
	☐ YES ☐ NO	City, State & Zip	
20. Can you crawl and work in confined		From (mm/yy) To (mm/yy)	
spaces?	☐ YES ☐ NO	☐ Full Time ☐ Part Time Hours	per week
21. Are you able to read and understand English?	□ YES □ NO	Give Job Title, Describe the Work Performed Reason for Leaving:	
22. Are you able to hear and understand			
verbal instructions and warnings given in English?	☐ YES ☐ NO		

Employer			STATEMENT OF UNDERSTANDING	
Address		You mu	IST INITIAL EACH OF THE STATEMENTS (A THROUGH M)	
City, State & Zip			TO INDICATE YOUR KNOWLEDGE AND UNDERSTANDING.	
From (mm/yy) To (mm/yy) per week		<b>NOTE:</b> IF YOU NEED CLARIFICATION ON ANY ITEM BELOW BEFORE INITIALIZING IT, DO NOT HESITATE TO ASK		
		<u>INITIALS</u>	<u>STATEMEN</u> T	
Give Job Title, Describe the Work Performed & In Reason for Leaving:		A	I am aware that it is my responsibility to keep this program informed of any change in my address or phone number.	
		В	I have read and understand the basic qualifications for entry into this program	
<b>NOTE:</b> If more space is needed for work historia a separate sheet of paper to this form		C	I have been given specific instructions as to what is required of me to complete this application and to become qualified for oral interview	
<ul><li>25. Did you have any part-time or summer jobs while attending school?</li><li>26. Do you have the necessary documents, as required by INS regulations to prove that you have the legal right to work in the United States of America?</li></ul>	☐ YES ☐ NO	D	I understand that I must furnish documentation to provide evidence that I do meet the required qualifications for entry into the pool of eligible candidates for this apprenticeship.	
	☐ YES ☐ NO	E	I understand that it is my responsibility to see that all transcripts and other required documents are provided in a timely manner in order to complete my application	
96	Cut Along Do		<b>%</b>	
			TIINUE UN THE BACK OF THIS FUKIVI	
			HE APPLICATION FORM	
	•		Complete Your Application	
			nission) purposes and therefore must be completed. This te file from your application form	
Social Security Number:		Race: (Che	eck Only One)	
Date of Birth:			Alaskan Native	
MONTH DAY	YEAR		American indian	
Sex:			Asian or Pacific Islander	
If your name has changed, please provide the name that will appear on documents or transcripts that you submit:			Black (not of Hispanic origin) Hispanic	
			White (not of Hispanic origin)	
PRINT NAME HERE			· ·	

F	I understand that if I fail to submit ALL of the required information within the specified time frame, my application may be considered incomplete.	M I understand that only the <u>ORIGINAL</u> application form will be processed; photocopies are <u>NOT</u> acceptable.	
G	I understand that I cannot qualify for interview until I have met the minimum basic qualifications and have provided the necessary transcripts and documents as required.	Understanding all the above and stating that, to the best of my knowledge, all information provided on this form is true and accurate; I hereby apply for an apprenticeship indenture with this sponsor and agree that if selected; I will abide by all Standards, Rules and Policies covered by the indenture (apprenticeship agreement).	
Н	I hereby acknowledge that I bear the sole responsibly for completing my application following the instructions provided.	In submitting this application, I authorize investigation of all statements contained in it, and it is understood and agreed that any misrepresentation by me in this application may result in cancellation of the application and/or separation from the apprenticeship program for which I have applied.  I authorize any person, school, current employer, past employer(s), and organizations named in my application for this apprenticeship program to provide the JATC Training Coordinator with relevant information and opinion that may be useful in making a decision to accept me into the apprenticeship program, and I release such	
l	I understand that interviews for qualified applicants will be conducted in the order in which the applications are completed.		
J	I understand that any intentional false statement of information I have provided on this application form or on other documents shall be cause for denial of oral interview or termination of indenture, should I be selected for the program.		
K	I understand that an incomplete or unsigned application form will <u>NOT</u> be processed	persons and organizations from any legal liability in making such statements.	
L	I understand that if selected, I will be required to complete the selection process by qualifying on any examination, including a physical examination or drug testing, as required by the sponsor, either before or after signing an indenture.	DATEAPPLICANT MUST PROVIDE DATE	
		G DOTTED LINE	

## **Instructions For The Committee**

The sponsor (JATC or AJATC) must detach this section <u>AFTER</u> the information has been entered in the log book maintained by the sponsor.

This section will be kept and maintained <u>IN A SEPARATE FILE</u> in numerical order, for any authorized compliance review.

This application form and all related documents, including the log book and this detached section, will be maintained on file by the sponsor and with the sponsor, at one central location, for a minimum of <u>FIVE (5) YEARS</u>.

After this tear-off section has been <u>DETACHED</u>, a copy of the application form may be provided to each interviewer to assist in the interviewing process. The <u>ORIGINAL</u> application must always be retained in the applicant's file (whether they are selected or not). ALL <u>copies</u> of the application shall be <u>COLLECTED</u> and <u>DESTROYED</u> immediately following the interview